



# 2017 NDRPA STATE CONFERENCE

## September 12-14 · Mandan, ND

### Exhibitor & Sponsor Opportunities

**WHEN** Sept. 12-14, 2017  
 Golf at Prairie West and activities at Harmon Lake will kick off the conference on Tuesday, Sept. 12, along with an evening social and meal at the Mandan Universal Playground.

**WHERE** Baymont Inn & Suites, 2611 Old Red Trail, Mandan, ND 58554  
 Sleeping room reservations are the responsibility of each exhibitor by calling 701-663-7401. A block of rooms will be held for conference attendees until Aug. 29.

**EXHIBIT SET-UP** Exhibitors will be allowed to set up between 9 a.m.-4 p.m. on Tuesday, Sept. 12. Booths will be assigned, so exhibitors should check in at the registration table at the hotel prior to setting up. If electricity is required for your booth, please indicate this on your registration form.

**EXHIBIT HOURS** The Exhibit Hall will open at 7 a.m. on Wednesday, Sept. 13, and exhibits will be removed after the final break with exhibitors that day (2:30 p.m.). All breaks will be held in the Exhibit Hall.

**EXHIBIT FEES** Each booth fee includes a full conference pass for one exhibitor representative. Additional passes are \$80 each. Only 30 booths are available, so sign up ASAP. First-come, first-served!

Single Booth (10' x 5')	\$500
University/Association/Nonprofit Booth	\$250

**SPONSOR OPTIONS** Exhibitors are encouraged to take advantage of conference sponsor opportunities to receive additional name recognition for your company. Sponsor acknowledgment signs will be displayed at each of the events, along with sponsor announcements throughout the conference. First-come, first-served!

	2017
Awards Banquet (Wed. evening)	\$1,000
Lunch (Wed.)	\$750
Lunch (Thurs)	\$750
Continental Breakfast (Wed.)	\$500
Continental Breakfast (Thurs.)	\$500
Golf	\$500
Harmon Lake	\$500
Break (Wed.)	\$250

**Limited exhibit booths are available, so register today!**

## NORTH DAKOTA RECREATION & PARK ASSOCIATION 2017 STATE CONFERENCE EXHIBITOR/SPONSOR REGISTRATION FORM

Company: \_\_\_\_\_

Primary Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Names & Emails of Company Representatives Manning Exhibit:

\_\_\_\_\_  
\_\_\_\_\_

Options	Fees		Number		Cost
Single Exhibit Booth (10' x 5')	\$500 per booth	x		=	
University/Association/Nonprofit Booth	\$250 per booth	x		=	
Additional Exhibitor Pass	\$80 per additional person	x		=	
Awards Banquet Ticket	\$50 per person	x		=	
Sponsorship				=	
<b>Total Cost</b>					

Electricity Needed: Yes \_\_\_\_\_ No \_\_\_\_\_

Sponsor Options: Contact Danielle or Dana at 701-355-4458 for available sponsor opportunities.

Name (Print) \_\_\_\_\_ Signature \_\_\_\_\_

**EXHIBIT HALL SPACES ARE LIMITED, SO REGISTER EARLY TO RESERVE YOUR SPOT.  
Deadline for exhibitor listing in conference program is Aug. 1.**

*Cancellation Policy: If written notice of cancellation is given two weeks prior to the conference date, a 25% refund will be made to the exhibitor.*

**MAKE CHECKS PAYABLE TO "NDRPA" AND RETURN TO:**  
Dana Schaar Jahner, NDRPA, PO Box 1091, Bismarck, ND 58502  
**Questions:** Kelly or Nikki at 701-751-6161 or Dana at 701-355-4458

### Registration for Tuesday, Sept. 12, Activities:

\_\_\_\_ Yes, I am interested in golfing the 4-Person Scramble Golf Tournament at Prairie West Golf Course with a 12:00 p.m. shotgun start. (Lunch at 11:00 a.m.)

\_\_\_\_\_ Handicap  
I would like to golf with \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_ Yes, I am interested in fishing, paddle boarding and hiking at Harmon Lake at 12:00 p.m. (Lunch at 11:00am @ Golf Course)

Number Attending \_\_\_\_\_